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Then if we were to read all the way through the

**7th chapter**, and come to the **8th chapter**, look what you have there, the opening of the seventh seal, but it is not yet time for the seventh seal to be opened, so by revelation we know the gospel has to finish calling out and the word of God has to finish perfecting the Gentiles before the **1st verse of chapter 8** comes into fulfillment. All of those of that great multitude of chapter 7 verse 9 will be in place before **verses 1-8** are activated, because the 144,000 servants of God are sealed by the ministry of the two prophets with the Moses and Elijah spirits upon them; and that takes place after that last week of Daniel's seventy weeks opens up, and there will be no more salvation by faith in Jesus Christ after the week opens

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It is one thing to read a verse, which anyone who can read is able to, but somewhere in the total context of that scripture, there are a few words or verses that place it in the time factor it belongs in. That is what I am looking at in this first verse. **Daniel 12:1**, which takes place right here just before the week starts, that covers that miracle era that we have talked so much about. Israel will not be fighting any wars once this part (the week) all through here is in effect: it is not even in the scriptures. All wars that are related to the temple being built and the two prophets coming on the scene are behind them, and **the 144,000 will be sealed away during the first half**, and the woman that later flees, will take her flight in the middle of that week.

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Zechariah 12:8 "In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them. (9) And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem. (10) And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn." Well you everyone know where that takes place: **It takes place in the first part of this week**, does it not? And it takes that to set in motion the two other pictures that are fulfilled here. One of them is this, Out of that land of Israel will come a 144,000 men that have heard the two prophets come on the scene and prophesy to Israel for three and a half years.

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Let us open our Bibles to **Revelation 7:1-8**. We see in the first part of this chapter down through **verse 8**, that the two prophets have already appeared on the scene in Israel, as described in **chapter 11**, which naturally is in the first half of the seventieth week of Daniel's seventy weeks. It is through their ministry, that the 144,000 servants of God are sealed. **That is in the first three and one half years, that is this period right here. (Pointing to chart which shows a time line)** In that period of time, there are 144,000 Jewish, young men sealed by the Spirit of God, to be used in the last half of that week.

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I hope you all realize that. It is the **11th chapter of**

**Revelation**. There is where the revival takes place. It is in the first part of Daniel's 70th week. It is also portrayed in the **7th chapter of Revelation** where there is 144,000 sealed away. **Where does it take place? In the first part of Daniel's 70th week**, which is a three and one half year period. A three and one half year period is not solar time. It is prophetic time, meaning 1260 days.

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**Revelation 12:6**, lets us know they have already instructed the woman element as to where the place is, that has already been prepared for her, Notice, **"And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days."** That will cover the last half of that week. We see in another scripture, that the **144,000 which are sealed in the first half of that week**, when the prophets are killed, they flee into the nations preaching the everlasting gospel.

### [Rightly Dividing The Word of Truth February 2001](#)

The 144,000 that preach the everlasting gospel in all nations will be protected by their God, but those Jews and Gentiles that take heed to their preaching will die for their faith, but they will be resurrected to life. That will be Gentile foolish virgins, and the other element of Jews that are to die just like those we saw

under the 5th seal. They are going to die right in here, (in the last half of the week of Daniel). Do not be confused though, because those that are enlightened, which are the 144,000, and the woman of chapter 12, will never be martyred. They are given everlasting longevity of life. Does that make sense? Why is that? Because that Jewish nation has to have something to repopulate the nation after Jesus comes back. That is His way of preserving a mortal realm of the Jewish nation. I have been asked many times, Will the 144,000 be killed? No. They will not. Well, I just do not understand that. Some say, I can understand that the woman is not going to be killed, but when the 144,000 go to every nation preaching, how can they escape death? They take the good word to the people that live in those nations, so that they will know not to accept the mark of the beast and not to worship his image. How do they get by? Why do they not get killed? Do you know why people ask all these questions. Some people have to have every little they will not believe anything. That is the way it is.